

Welcome to Larrakia Country



'Hear the voice of the Larrakia ancestors'

The Larrakia People

***Darriba Nungalinya** – Old Man Rock**

Larrakia are the Aboriginal custodians of this area. The tidal outcrop in the distance is where the spirit of the first Larrakia man, *Darriba Nungalinya*, rests.

It is a Sacred Site that must not be approached or disturbed. Larrakia people say that when *Darriba Nungalinya's* rest was disturbed in the early 1970s, he became angry and created Cyclone Tracy.

*Pronounced Dard-a-ba Noong-a-lin-ya

Warning: Images of deceased people appear in this presentation.

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OUR LAND IS OUR LIFE



Larrakia Nation Corporation

Cultural Protocols

- The Larrakia people are the Aboriginal Traditional Owners of all land and waters of the greater Darwin area, including identified Aboriginal living areas.
- Aboriginal law requires respect for the cultural authority of the Traditional Owners.
- Larrakia speak for Larrakia country; other Traditional Owners speak for their traditional lands.
- We have a mutual obligation to care for our country and with their neighbours.
- Visitors should be aware that we have a body of knowledge in our land and waters, which includes sites of significance.
- Larakia people expect visitors and service providers to be aware of Larrakia cultural obligations and to respect and acknowledge them.
- Visitors have the right to be treated with respect and understanding.
- All visitors are responsible for their behaviour and should respect guidance of Larrakia.
- Learning about country is everybody's responsibility and it is also the responsibility of government and non-government agencies.
- Inappropriate behaviour reflects badly on Larrakia people and we do not accept it.

- Larrakia Nation Aboriginal Corporation

CEREMONY

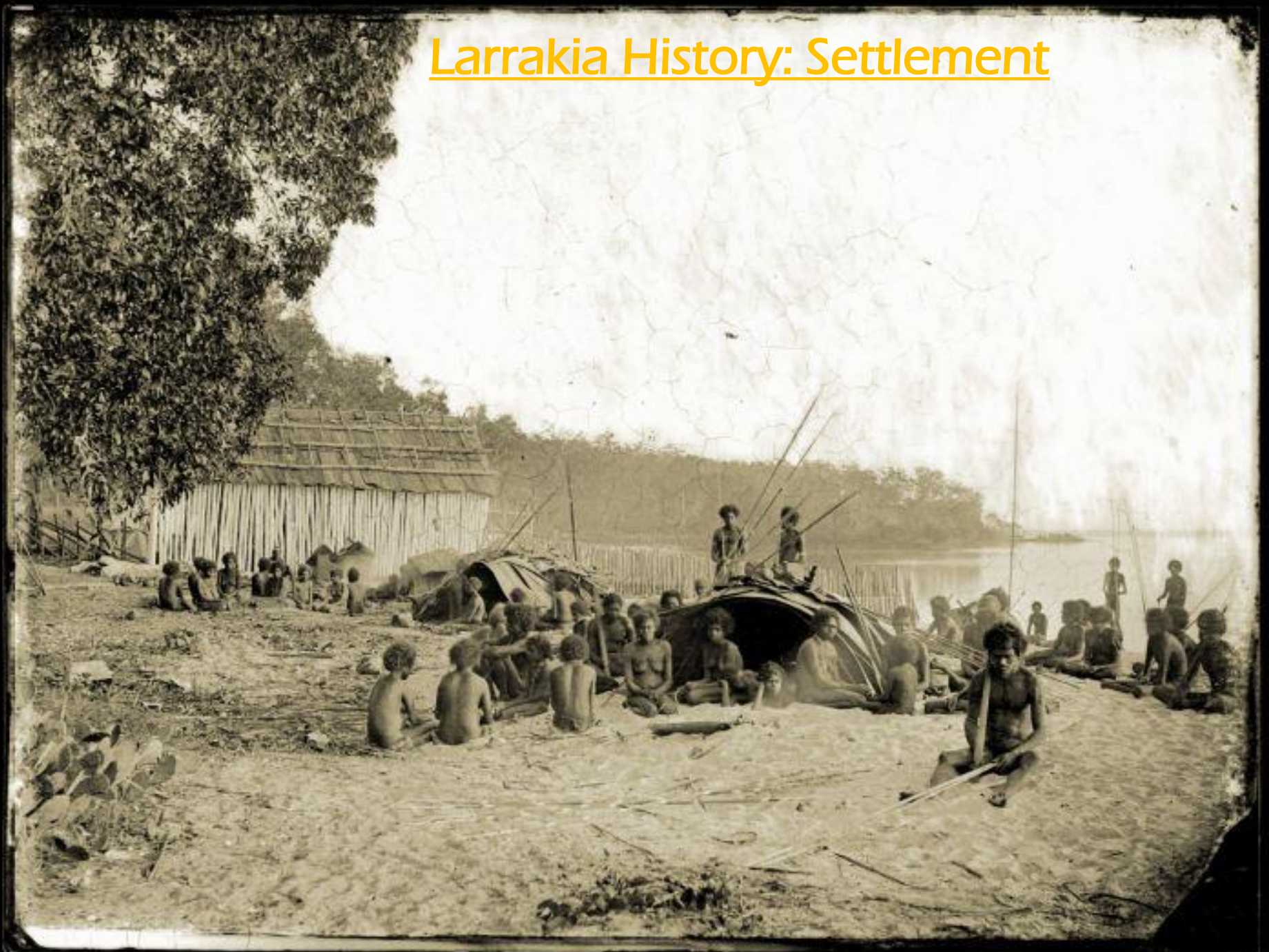


Larrakia History – Pre-settlement



A-Maccassan-prau

Larrakia History: Settlement



Larrakia History: The First Alliance



Larrakia as Laborer's



Larrakia History: Stolen Generations



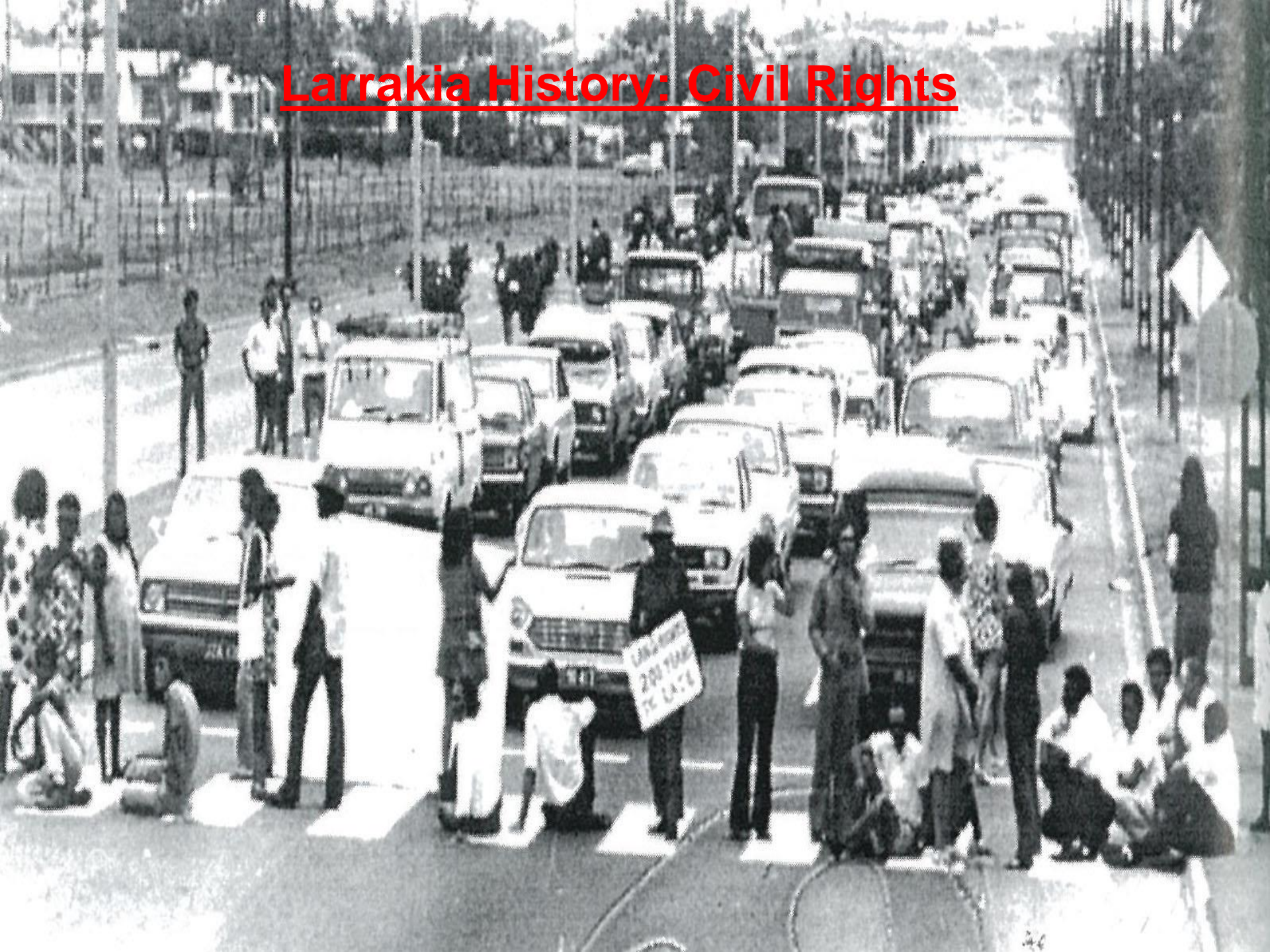
Larrakia History: World War Two



Larrakia History: Darwin Bombed



Larrakia History: Civil Rights



The Northern Territory Aboriginal Ordinance Policy

THE NORTHERN TERRITORY OF AUSTRALIA.

ABORIGINALS ORDINANCE 1918-1947.

PERMISSION FOR CELEBRATION OF MARRIAGE.

I, FRANCIS HERBERT MOY, Director of Native Affairs for the Northern Territory of Australia, having been duly authorized under Section 45 of the Aboriginals Ordinance 1918-1947 to give permission in writing for the celebration of marriage of female aborigines with persons other than aborigines, do hereby give permission for the celebration of the marriage of the female part-aborigine LORNA TENNANT with JAMES FEJO, both of Darwin in the Northern Territory of Australia.

Dated at DARWIN this twentieth day of MARCH, One thousand nine hundred and fifty.



(F.H. Moy)
DIRECTOR OF NATIVE AFFAIRS.

The Certificate granted to Larrakia man, Jim Fejo, to marry Lorna Tennant, 20 March 1950.

Larrakia History: Integration

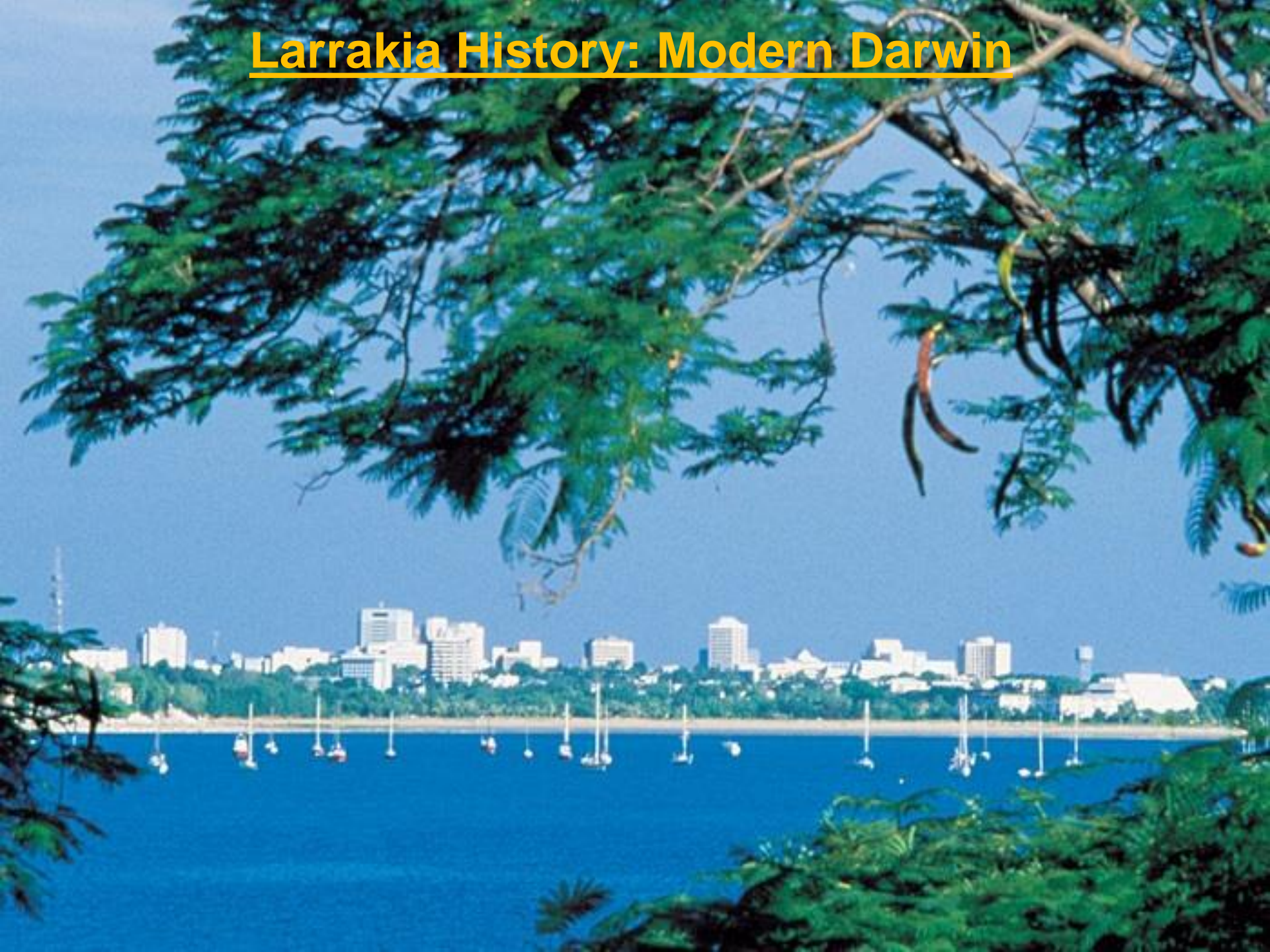


Larrakia History: Cyclone Tracy



NT Library, PH26/125, Karhuber collection.

Larrakia History: Modern Darwin



Larrakia History: Kenbi Land Claim

Legend

- NT Freehold
- Proposed ALRA Freehold

Road Corridor

- 150m wide
- 100m wide

Recommended Corridor

- 150m wide
- 100m wide

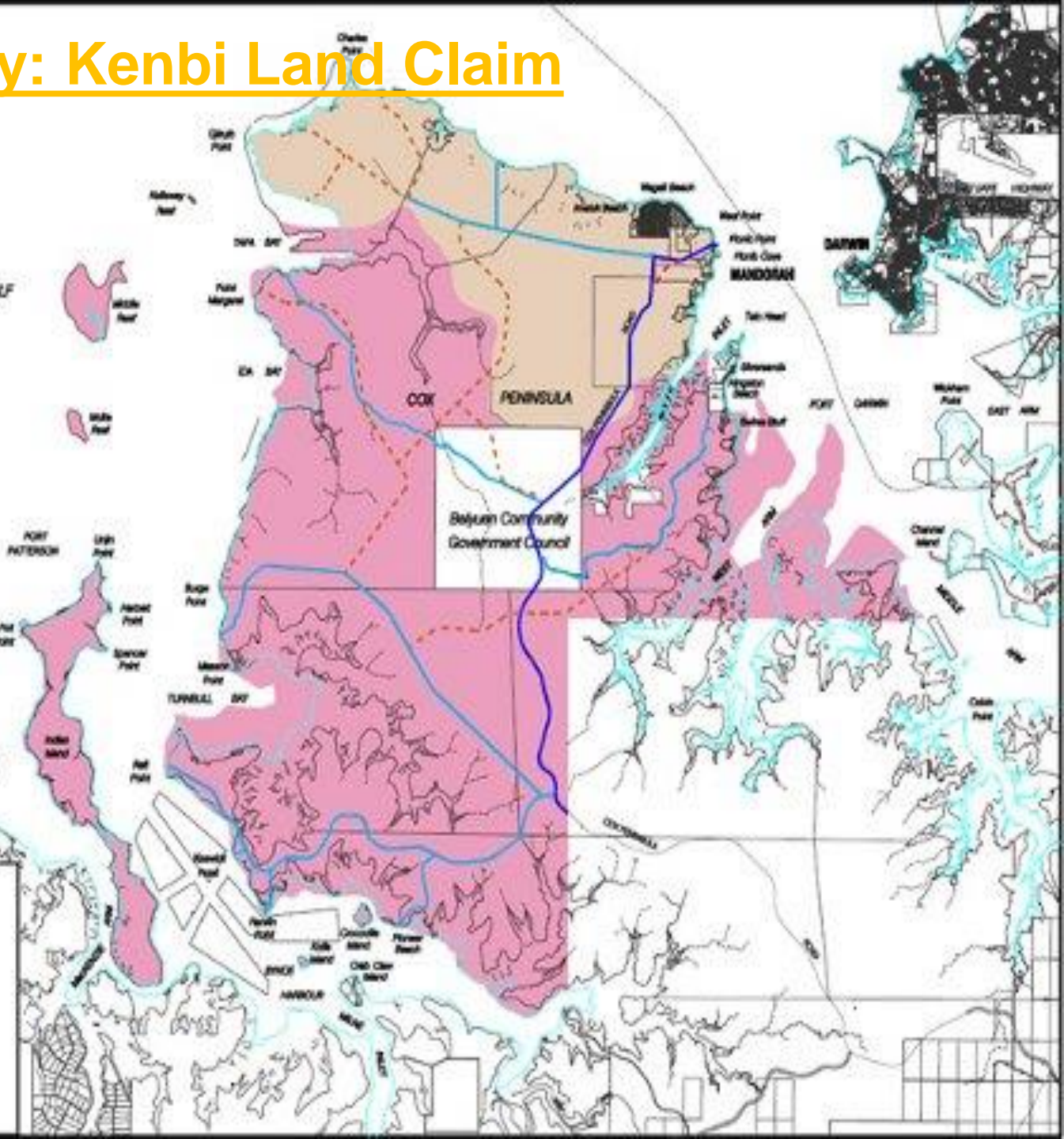
- North Reef
- Green Island
- Blue Lake Island
- Don in Mine Island
- Tule Island

Cox Peninsula Proposed Kenbi Land Claim Agreement



29 January 2008

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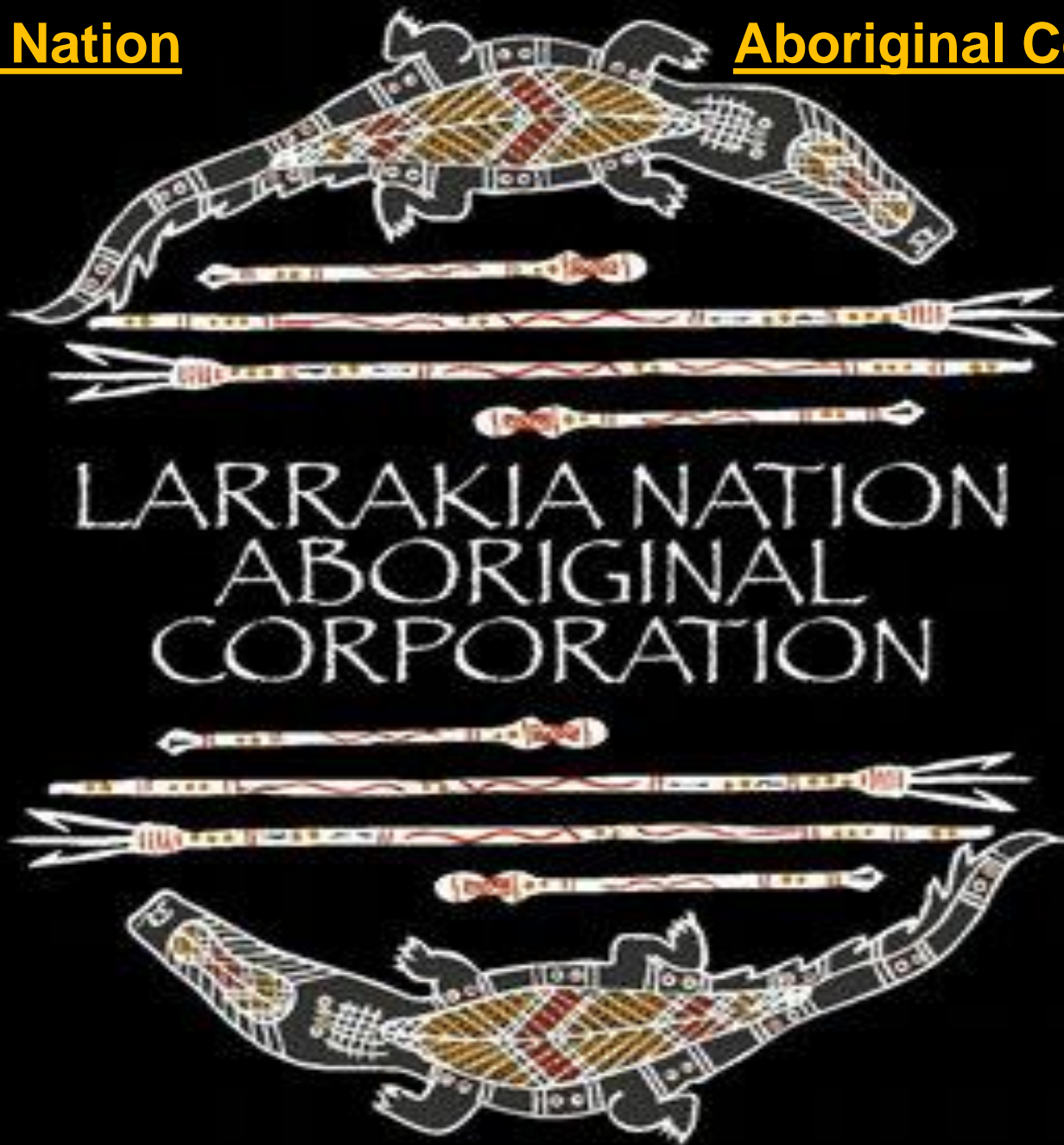


Larrakia History: Modern Larrakia



Larrakia Nation

Aboriginal Corporation



[Radio Larrakia](#)

LARRAKIA RADIO

94.5 FM DARWIN AUSTRALIA

'THE VOICE OF LARRAKIA'

Darwin's Only Indigenous Radio Station



Larrakia Development Corporation



Into the future



In 1989, I worked in health research looking at the low birth weight of Aboriginal babies. It was then that I understood why I attended so many funerals of my extended family. Statistics showed me, for the first time, the real inequalities between Indigenous and non-Indigenous Australians. I found this inequality in health and life expectancies to be totally unacceptable...Indigenous health statistics are still unacceptable to me, and I realise I still have a lot of work to do... we all do.

Dr Aleeta Fejo.

Welcome to Larrakia Country

“You have come by way of the Larrakia Land.

You will hear the voice of Larrakia ancestors.

When you leave, the Larrakia message

will stay with you”.

Reverend W. Fejo

Larrakia Elder.



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