



# Yaqeen References Guide

Use Chicago style (notes-bibliography style, not author-date style) to place your citations in footnotes. Do not create a bibliography. Use a shortened citation (author, title, page number) for subsequent mentions of a source.

## Qur'an

Include chapter and verse numbers without *surah* names. The translator may be included in the first note.

<sup>1</sup> Qur'an 3:27.

<sup>2</sup> Qur'an, 4:58, trans. Muhammad Asad.

## Hadith

For the major books of hadith, include the name of the book and either the hadith number or the transliterated names of the *kitab* and *bab* where the hadith can be found. If volume and page numbers are cited instead of hadith numbers, please treat the source as a book and include the publication information.

<sup>1</sup> *Ṣaḥīḥ al-Bukhārī*, no. 6227.

<sup>2</sup> *Muwaṭṭa' Mālik, kitāb qaṣr al-ṣalāh fī al-safar, bāb jāmi' al-ṣalāh.*

<sup>3</sup> *Ṣaḥīḥ. Muslim*, no. 2807, bk. 52, hadith 42.

<sup>4</sup> *Ṣaḥīḥ Bukhārī, kitāb al-madhālim, bāb al-ghurfah wa-al-'ullīyah, no. 5505.*

Books of *sharh* (e.g., *Fath al-bari*) should include full publication information.

<sup>1</sup> Ibn Ḥajar, *Fath al-bārī sharḥ ṣaḥīḥ al-Bukhārī*, ed. 'Abd al-'Azīz Bin Bāz and Muḥammad Fu'ād 'Abd al-Bāqī, 16 vols. (Beirut: Dār al-Kutub al-'Ilmiyah, 1997), 11:525–27.

## Books

<sup>1</sup> Wael Hallaq, *The Impossible State: Islam, Politics, and Modernity's Moral Predicament* (New York: Columbia University Press, 2012), 123.

<sup>2</sup> Ibn Kathīr, *al-Bidāyah wa-al-nihāyah*, vol. 7 (Beirut: Dar Ibn Kathir, 2010), 266.

<sup>3</sup> Hallaq, *Impossible State*, 135.

## Journal Articles

<sup>1</sup> Aisha Hamdan, “Cognitive Restructuring: An Islamic Perspective,” *Journal of Muslim Mental Health* 3, no. 1 (2008): 99–116.

<sup>2</sup> René J. Muller, “Neurotheology: Are We Hardwired for God?,” *Psychiatric Times* 25, no. 6 (2008), 24.

<sup>3</sup> Hamdan, “Cognitive Restructuring,” 101.

## Newspaper/Magazine Articles

<sup>1</sup> Joanna Walters, “Community Mourns Somali Muslim Teen's Death in Kansas City Hate Crime,” *Guardian*, December 6, 2014, <https://www.theguardian.com/us-news/2014/dec/06/community-mourns-somali-muslim-death-in-kansas-city-hate>.

## Web Pages

<sup>1</sup> Basheer Mohamed and Jeff Diamant, “Black Muslims Account for a Fifth of All U.S. Muslims, and About Half Are Converts to Islam,” Pew Research Center, January 17, 2019, <https://www.pewresearch.org/fact-tank/2019/01/17/black-muslims-account-for-a-fifth-of-all-u-s-muslims-and-about-half-are-converts-to-islam/>.

## YouTube Videos

<sup>1</sup> Tahir Wyatt, “Putting Justice into Practice: On the George Floyd Murder and Police Brutality | Khutbah,” Yaqeen Institute for Islamic Research, YouTube video, June 6, 2020, <https://www.youtube.com/watch?v=DD4ALfsGsz4>.

## Social Media Content

<sup>1</sup> Omar Suleiman, “As China rounds up #Uighurs in concentration camps and forced labor camps, its also building toilets on their destroyed Mosques to further humiliate them,” Facebook, August 21, 2020, <https://www.facebook.com/imamomarsuleiman/posts/3435362066483810>.

<sup>2</sup> Yasir Qadhi (@YasirQadhi), “Of the simplest & most profound of Quranic du'ās is the du'ā to be written amongst the righteous. Prophets Ibrahīm, Sulaymān, & Yūsuf

all ask, ‘Make me amongst the righteous,’” Twitter, August 21, 2020, 5:40 a.m.,  
<https://twitter.com/YasirQadhi/status/1296759167680684032>.

## Yaqeen Articles

<sup>1</sup> Osman Umarji, “Will My Children Be Muslim? The Development of Religious Identity in Young People,” *Yaqeen*, January 16, 2020,  
<https://yaqeeninstitute.org/osman-umarji/will-my-children-be-muslim-the-development-of-religious-identity-in-young-people/#ftnt12>.